APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | e of filing in State Engineer's Office 967 1 6 1981 urned to applicant for correction | | | | |
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| | rected application filed | | | | |
| Map | OCT 1 6 1961 | | | | |
| | The applicant Beatrice Jones Edmunds | | | | |
| of | Winnemucca , County of Humboldt | | | | |
| | e of Nevada , hereby make S. application for permission to appropriate the public | | | | |
| | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | | | | |
| | ; if a copartnership or association, give names of members.) | | | | |
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| | | | | | |
| 1. | The source of the proposed appropriation is underground Name of stream, lake or other source. | | | | |
| | | | | | |
| 2. | The amount of water applied for is | | | | |
| | (a) If stored in reservoir give number of acre-feetacre-feet | | | | |
| 3. | The water to be used for irrigation and domestic | | | | |
| Irrigation, power, mining, manufacturing, domestic, or other use. 4. If use is for: | | | | | |
| | (a) Irrigation (state number of acres to be irrigated) 70 | | | | |
| ÷ | (b) Stockwater (state number and kinds of animals to be watered) | | | | |
| | (c) Other use (describe fully under "No. 11. Remarks") | | | | |
| | (d) Power: | | | | |
| | (1) Horsepower developed | | | | |
| | (2) Point of return of water to stream. | | | | |
| 5. | Awal grat g | | | | |
| J, | Township 36 North, Range 38 East, MDB&M., or at a point from which | | | | |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, | | | | |
| | the Wi corner of said Section 20 bears N. 40° 37' W. a distance of it should be stated. 1,479 feet. | | | | |
| 6. | Place of use NW2 SW2, - approx. 50 acres: NE2 SW2 - approx. 10 acres; and Describe by legal subdivision, if on unsurveyed land it should be so stated. | | | | |
| | SW\2 SW\2 - approx. 10 acres. Total - 70 acres all located in Section | | | | |
| | 20, Township 36 North, Range 38 East, MDB&M. | | | | |
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| 7. | Use will begin about January 1 and end about December 31 , of each year. | | | | |
| | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans | | | | |
| | and specifications of your diversion or storage works.) Drill well, pump to ditch system, | | | | |
| | Proposed border system of irrigation. | | | | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | | | |

| 9. | Estimated cost of works | \$10,000 | | |
|-------|----------------------------------|----------------------|---------------------------------|-----------------------------------|
| 10. | Estimated time required to co | nstruct works | three years | |
| | Remarks Supplementa | 1 to Proof | No. 00134 in the Hu | mboldt River Budgets |
| | of 1961. | | | |
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| App | olicant Beatrice Jon | es Edmunds | | |
| | | | By/s/ Albert | Jones |
| Con | npared hs/1b h | s/lb | · | |
| | | | | · |
| | | | OF STATE ENGINE | |
| | This is to certify that I have | examined the for | egoing application, and do here | by grant the same, subject to the |
| follo | owing limitations and condition | ns: | | |
| | This permit is iss | ued subject | t to all existing r | ights on the source |
| a.r | d is limited to wh | at the well | l will produce but | not to exceed 1.6 c.f.s |
| It | is understood tha | t this righ | nt must allow for a | reasonable lowering of |
| tr | at per ne static water lev | rel/due to | other ground water | development in the area |
| .A. | substantial weir o | or other typ | oe of measuring dev | ice must be installed |
| ar | nd measurements of | 'water use | kept, and a method | provided, either air |
| 11 | ne or opening, for | · measuring | depth to water. T | he State retains the |
| | | | | nted at any and all |
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| | | | | |
| | | | | |
| | | | | be applied to beneficial use, and |
| | | | | r a yearly duty of |
| | | | | |
| | n | , | | |
| | | | • | October 17, 1962 |
| | | | , | November 17, 1962 |
| | • | • | · | October 17, 1963 |
| | | | | November 17, 1963 |
| Ap | plication of water to beneficial | use shall be made | e on or before | October 17, 1964 |
| Pro | of of the application of water | to beneficial use s | shall be filed on or before | November 17, 1964 |
| Ma | p in support of proof of benef | icial use shall be f | filed on or before | November 17, 1964 |
| Co | mmencement of work filed | | WITNESS MY HAND AND | SEAL this1.7thday |
| Cu | Proof of beneficial use filed | | | |
| | tificate NoIssued | | EDM | UND A. MUTH |
| | 218 (Rev.) | | | State Engineer. |
| - | ABROGATED BY | 668 | | nt State Engineer |